# UNIVERSITÄT ULM – Naturwissenschaftliche Fakultät – BEWERBUNGSFORMULAR

#  Full Professorship for Molecular Botany (W3) index number 80

With the entry in the form below, you give us a summary overview of your application data. Your details are used to organize and implement the application procedure and will be deleted after our final processing. You hereby consent to the collection and processing of your application data. This consent is voluntary both as a whole and as a feature and can be revoked at any time (University of Ulm, Dean's Office of the Faculty of Natural Sciences, 89069 Ulm - nawi.dekanat@uni-ulm.de). There are no disadvantages arising from the refusal of the consent or its revocation. You have access to the rights to information and to the rights under §§ 21 ff. Landesdatenschutzgesetz (LDSG).

|  |  |
| --- | --- |
| Full name, title |  |
| Office Adress PhoneE-Mail Adress |   |
| Current position / since |  |
| Private Adress PhoneE-Mail Adress |  |
| Date of Birth Place of Birth |  |
| Study Field of study from - till University  |  |
| PhDDateTitle of Thesis UniversityGrade |   |
| If applicable, habilitation: subject area datetitle of habilitation thesis (if applicable, assistant or apl professor / since)University |  |
| Parental leavefrom - till |  |
| Additional qualificationsDate  |  |
| Teaching activities at since |  |
| Publications / number (no abstracts/lists) | Original reviewed publications: no. of first / last authorship:Reviews / Book chapters:Patents: h-Index:  |
| List the **three** most important Publications:**(please, enclose a reprint in case you didn’t send it with your application documents)** |  |
| Leading positions |  |
| Prizes |  |
| International research stay(s) |  |
| Main research area(s)  |  |
| Transferable third-party funds:(Institution / Project / Sum total)(If necessary, use an extra-sheet)Please indicate if it is a single project or a common project (list own part) |  |
| Other:(e.g. handicaped, short listings, relevant further personal information) |  |

Note:

**The above information is intended to provide a concise overview. It shoud not exceed two pages.**

Place, Date: .................................................. Signature: .................................................